PROMINENT AFRICAN AMERICAN EPISCOPALIANS AND THEIR EXPERIENCE IN THE EPISCOPAL CHURCH 1746-2012: A GUIDE TO AFRICAN AMERICAN HISTORICAL RESOURCES IN THE BISHOP PAYNE LIBRARY, VIRGINIA THEOLOGICAL SEMINARY

A BLACK EPISCOPALIANS RESEARCH GUIDE
http://www.vts.edu/podium/default.aspx?t=118930

CONTENTS

Table of Contents ...........................................................................................................1
Introduction ..................................................................................................................3
General Resources Related to African American History and African American Episcopalians ..............................................................................................................4
Resources Related to Specific African American Episcopalians
  Joseph Sandiford Atwell ............................................................................................18
  Robert Wellington Bagnall .......................................................................................19
  Hutchens Chew Bishop ............................................................................................21
  Shelton Hale Bishop ..................................................................................................22
  George Freeman Bragg, Jr. .......................................................................................23
  Dillard Houston Brown .............................................................................................26
  Thomas Deane Brown ..............................................................................................27
  John Melville Burgess ..............................................................................................28
  Tollie LeRoy Caution, Sr. ........................................................................................30
  Alexander Crummell ................................................................................................31
  John Edwin Culmer ................................................................................................31
  Henry Beard Delany ................................................................................................41
  Edward Thomas Demby ..........................................................................................43
  Walter Decoster Dennis ..........................................................................................45
  William Douglass ....................................................................................................48
  Verna J. Dozier ..........................................................................................................49
  Samuel David Ferguson ............................................................................................52
  Theophilus Momolu Gardiner ................................................................................54
  Theodore Roosevelt Gibson ......................................................................................55
  Quinland Reeves Gordon ........................................................................................56
  Bravid Washington Harris .......................................................................................57
  Odell Greenleaf Harris .............................................................................................58
  James Theodore Holly .............................................................................................59
  Absalom Jones ..........................................................................................................63
  Edward Jones ............................................................................................................68
  William Levington ....................................................................................................70
  Samuel Joseph Martin ..............................................................................................71
  George Alexander McGuire .....................................................................................72
  George Frazier Miller ...............................................................................................75
Pauli Murray........................................................................................................76
Julian Clyde Perry................................................................................................81
Quintin Ebenezer Primo, Jr.............................................................................82
James Solomon Russell......................................................................................84
Eli Worthington Stokes.....................................................................................86
John Thomas Walker........................................................................................87
Paul Matthews Washington.............................................................................90
Milton Moran Weston, II..................................................................................92
Peter Williams, Jr............................................................................................93
Harold Louis Wright.........................................................................................96
Nathan Wright, Jr............................................................................................97
INTRODUCTION

This bibliography was compiled primarily to provide assistance to researchers in locating information in The Bishop Payne Library collection about the lives and experiences of prominent African American Episcopalians, from 1746 to 2012. The Virginia Theological Seminary Archives http://www.vts.edu/archives houses the Bishop Payne Divinity School records and the African American Episcopal Historical Collection (AAEHC) http://www.vts.edu/aaehc. The AAEHC is a rich repository of primary sources related to African American Episcopalians. It is a strong complement to the broader Bishop Payne Library collection, and some of its holdings are cited in this bibliography.

The individuals represented herein include ordained ministers, lay theologians, business people, and educators. Whatever their field, they all shared a strong commitment to, and were active in, the Episcopal Church. Particular emphasis has been placed on sources pertaining to graduates of The Bishop Payne Divinity School and The Virginia Theological Seminary.

This bibliography is split into two main divisions. The first division is general resources related to African American history and to African American Episcopalians, in particular. It is divided into the following headings: reference sources, studies and documents, articles, and on-line resources. In the second division, specific African American Episcopalians are given their own sections. The organization of the individual bibliographies follows the pattern of the first division: reference sources, studies and documents, articles, and on-line resources. If the individual has papers in the AAEHC, it will be listed with each person first under the heading “primary sources.” For a complete listing of the holdings of the AAEHC, please visit http://www.vts.edu/aaehc.
GENERAL RESOURCES RELATED TO AFRICAN AMERICAN HISTORY AND AFRICAN AMERICAN EPISCOPALIANS

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REFERENCE BL72 .A111 2003

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REFERENCE BX5007 .E64 2000

REFERENCE E185 .E56

REFERENCE BX5990 .B628 2004

REFERENCE CT213 .A512 1999

REFERENCE E185 .E556 2004

REFERENCE BL2462.5 .E56 2001

REFERENCE E185 .E556 2005

REFERENCE E185.96 .D554

REFERENCE BR563 .N4 M356 2002

REFERENCE BL72 .M528 1999

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LC2801 .A374 1980


BX5925 .A511 2008


LC2707 .A5464 1999


E185 .D637


E449 .B259 2006

Google Books – *The Church and Slavery*

*BX5918 .M4 E64*


*BR563 .N4 B534 1999*


Google Books — *The American Churches: The Bulwarks of American Slavery*


*BPL Archival Collections – RG V19*


*PAM 1948 32*


*PAM 1942 11*


*REFERENCE M2125 1993*


Documenting the American South — *A Condensed Anti-Slavery Bible Argument*


*RARE PAMS HT917 .E6 B69 1835*


*E185 .B796*

Bragg, George F. *Afro-American Church Work and Workers*. Baltimore: Church Advocate, 1904.

*ALUMN .B813 1904*


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Documenting the American South – *History of the Afro-American Group of the Episcopal Church*

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E185 .61 .B88


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**E441 .F771 1999**

**E185 .F832 2000**


**BR563 .N4 F7**


**BX5918.M7 G3 2004**


**E185.86 .G259**


**BV2500.A6 G53 2005**


**E185.96 .G973 2004**


**LC2851 .S222 H3**


**PAM 1980 79**


**BX5979 .H461 2002**


**BX5930.3 .H468 2004**


**LD5701.V85 J32 1983**


**M2125 1940 Suppl. 1981**


**BX5979 .J421 2007**

Google Books – *Caste and Slavery in the American Church*
E185.96 .J54 1936

E185 .J82

BX5810 .E64 K6

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E185.61 .L459 2007

BX5979.L674 1994

BX5979 .L675 1996

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LC2802 .N7 M32 1979

PAM 2007 51

ALUMN .M131 1960

E185.5 .A53 M67 1981

F158.9 .N4 N37 1988

BPL ARCHIVAL COLLECTIONS – AAEHC A46

BV625 .T451 1967


BX5966.T472 1996


E449 .T468 1856

Google Books – *Teachings of the New Testament on Slavery*


BX5979 .T7472 1998


BX5908 .P5 T56 1986


BPL ARCHIVAL COLLECTIONS – AAEHC A46


BX5883 .W535


E185 .W723

Google Books – *History of the Negro Race in America from 1619 to 1880*


BR563 .N4 W6 1972


Documenting the American South – *The History of the Negro Church*


E545 .W871 2005


MICROFICHE 474

**Articles**


**TALL SHELVES**


**BOUND PERIODICALS**


**BOUND PERIODICALS**


**PERIODICALS MICROFILM REEL 18**


**BOUND PERIODICALS**


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Hood, R. E. “From a Headstart to a Deadstart: The Historical Basis for Black Indifference toward the Episcopal Church 1800-1860.” *Historical Magazine of the Protestant Episcopal Church* 51 (September 1982): 269-96.

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**On-line Resources**

African American Episcopal Historical Collection, The Bishop Payne Library Archives, Virginia Theological Seminary

“[A] joint project with the Historical Society of the Episcopal Church to document the experience of African Americans in the life and ministry of the Episcopal Church. . . . Through documents, institutional records, oral histories, personal papers, and photographs, the collection documents the experience of African American Episcopalians in the U.S.”

http://www.vts.edu/aaehc
The Archives of the Episcopal Church, [Austin, Texas: Episcopal Seminary of the Southwest]

“...[T]he official repository for records created by and about the Episcopal Church, related Anglican bodies, and individual Episcopalians...actively documents all aspects of mission and ministry, ...lay and ordained...[and] aims to support the understanding of all inquirers who seek to access the past, whether to inform an institutional perspective, to seek an individual appreciation, or to promote the historical dimension of Episcopal and Anglican tradition.” Includes the records of the American Church Institute and a Genealogical Research section

http://www.episcopalarchives.org/index.html

The Church Awakens: African-Americans and the Struggle for Justice, An Exhibit by the Archives of the Episcopal Church USA

“This Web exhibit arose from the combination of an institutional reevaluation of the impact of racism, the motivation of a generous donor, and a staff committed to uncovering the archival legacy of the Church’s African American faithful. In 1993, the Board of the Archives launched a new focus on diversity within the Archives’ expanding acquisition program. The Board and staff identified the Afro-Anglican experience as deserving special attention as a way of responding to the 1991 General Convention’s wide-ranging call for all Church bodies to address the institutional sin of racism and an emerging pattern of forgetting.”

http://www.episcopalarchives.org/Afro-Anglican_history/exhibit/

Documenting the American South

“Documenting the American South (DocSouth) is a digital publishing initiative that provides Internet access to texts, images, and audio files related to southern history, literature, and culture. Currently DocSouth includes fifteen thematic collections of books, diaries, posters, artifacts, letters, oral history interviews, and songs.”

http://docsouth.unc.edu/

WorldCat

A catalog of books and other materials, including manuscripts, sound recordings, videotapes, websites and internet resources in libraries worldwide containing over 52 million records cataloged by OCLC member libraries.

http://www.worldcat.org/

Oxford African American Studies Center*

“The Oxford African American Studies Center combines the authority of carefully edited reference works with sophisticated technology to create the most comprehensive collection of scholarship available online to focus on the lives and events which have shaped African American and African history and culture.”

http://0-www.oxfordaasc.com.librarycatalog.vts.edu/

ATLAReligion*

Citations to journal articles, essays in multi-author works, and book reviews from three ATLA print indexes: Religion Index One (RIO), Religion Index Two (RIT), and Index to Book Reviews in Religion (IBRR). Covers items from 1949 to the present with selected records going back to 1818.

http://librarycatalog.vts.edu/screens/webaccessman.html - click this link, select Theology, Psychology, and Religion Databases, then select the database ATLAReligion.
JSTOR*
“Full-text electronic access to 151 academic journals in religion, languages and literature, music, film studies, folklore, feminist & women's studies, performing arts, and the history and study of art and architecture. It provides high-resolution images of journal pages as they were originally printed and illustrated. Because JSTOR’s mission is archival, there is a gap, typically from one to five years, between the most recently published journal issue and the back issues available.”

http://0-www.jstor.org.librarycatalog.vts.edu/

*These are subscription databases provided by Bishop Payne Library and can be accessed through http://librarycatalog.vts.edu/screens/webaccessman.html. If you are off-campus, the system will prompt you to enter your name and patron barcode from your VTS ID card.
RESOURCES RELATED TO SPECIFIC AFRICAN AMERICAN EPISCOPALIANS

JOSEPH SANDIFORD ATWELL (1831-1881)

Reference Sources

REFERENCE BR563 .N4 E53 1993

REFERENCE F225 .D554 v.1

Studies and Documents

BX5979 .B7


Documenting the American South – History of the Afro-American Group of the Episcopal Church

PAM 1937 16
ROBERT WELLINGTON BAGNALL (1883-1943)
Bishop Payne Divinity School – 1903

Reference Sources

REFERENCE BR563 .N4 E53 1993

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REFERENCE DT14 .A258 2005 v.1

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*E185.61 .A258 1996*

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HUTCHENS CHEW BISHOP (1858-1937)

Reference Sources

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SHELTON HALE BISHOP (1889-1962)

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REFERENCE BR563 .N4 E53 1993

REFERENCE BX5830 .E66 1962

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BV210.2 .B622 1959

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BOUND PERIODICALS
GEORGE FREEMAN BRAGG, JR. (1863-1940)
Bishop Payne Divinity School – 1886

Reference Sources

REFERENCE BL72 .A111 2003

REFERENCE E663 .W54 v.3

REFERENCE BR563 .N4 E53 1993

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REFERENCE BX5007 .E64 2000

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ALUMN PAM .B813 1904a

______. A Bond Slave of Christ: Entering the Ministry under Great Difficulties. n.p, [1912]
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______. The Episcopal Church and the Black Man. [Baltimore, MD: Saint James Episcopal Church], 1918.
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______. History of the Afro-American Group of the Episcopal Church. Baltimore, MD: Church Advocate, 1922. [portrait]
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______. Men of Maryland. Baltimore, MD: Church Advocate, 1925.
ALUMN .B813 1925

Documenting the American South – Men of Maryland


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ALUMN PAM .B813 1913

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DILLARD HOUSTON BROWN (1912-1969)

Reference Sources

REFERENCE BR563 .N4 W5 1965

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Web Resources

THOMAS DEANE BROWN (1895-1976)
Bishop Payne Divinity School – 1920

Reference Sources

REFERENCE BX5830 .E66 1975

Studies and Documents

FOLIO TR680 .R646 1986
JOHN MELVILLE BURGESS (1909-2003)

Reference Sources

REFERENCE BL72 .A111 2003

REFERENCE BR563 .N4 M356 2002

REFERENCE BR563 .N4 E53 1993

REFERENCE BX5830 .E66 2003

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[No longer available through Bishop Payne Library]


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[http://mvheritagetrail.org/gracechurch.html](http://mvheritagetrail.org/gracechurch.html)


[http://thewitness.org/agw/burgess082903.html](http://thewitness.org/agw/burgess082903.html)
TOLLIE LE ROY CAUTION, SR. (1902-1985)

Reference Sources

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REFERENCE E185.97 .C87 A25 1992

REFERENCE E184.6 .S36 1970

REFERENCE BR515 .D554


REFERENCE BX5947 .L4 2003


REFERENCE BL72 .M528 1999


REFERENCE CT213 .A512 1999 v.5


REFERENCE BL2525 .Q3 2001


REFERENCE E185.96 .D554


BT30 .U6 M35 1997

Studies and Documents


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BR563 .N4 B564

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________. Men of Maryland. Baltimore, MD: Church Advocate, 1925.

ALUMN .B813 1925
Documenting the American South – Men of Maryland


Documenting the American South – The Black Man, His Antecedents, His Genius, and His Achievements


E185 .D637 v.1

**Documenting the American South – *Africa and the American Negro***


CLOSED STACKS E185.5 .C956


E185.5 .A53 1969 no. 1-22


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E185.5 .A53 1969 no. 1-22


E185 .B796


E185 .D637 v.2


E185.97 .C87 M67


BT82.7 .M828 2002


E185.97 .C87 A25 1992


E184.6 .P186 2001


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Documenting the American South – Afro-American Encyclopaedia


MICROFILM BX5937 .C957


BR563 .N4 B57


E185 .B874


BR563 .N4 A37 1999


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E185 .B796


E185.5 .D81

Documenting the American South – The Souls of Black Folk


E185.97 .D73 A2 1986


BJ1251 .E12


PAM 1920 25


E185.5 .A53 1969 no. 1-22


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E185.97 .C87 M67


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**Documenting the American South – *Men of Mark: Eminent, Progressive and Rising***


**E449 .B627 v. 1**


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**BV3520 .W728**


**BR563 .N4 W53 1984**


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**Documenting the American South – *The History of the Negro Church***


**BR563 .N4 Y68**

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**E449 .B627 v. 1**

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JOHN EDWIN CULMER (1891-1963)
Bishop Payne Divinity School – 1919
Virginia Theological Seminary – D.D. 1960

Reference Sources

REFERENCE BX5830 .E66 1962

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Twelve Black Floridians

BR563 .N4 T383 2002
HENRY BEARD DELANY (1858-1928)

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On-line Resources


http://web.co.wake.nc.us/lee/ncbios/ncbios_d-f/delany_hb/port.htm
EDWARD THOMAS DEMBY (1869-1957)

Reference Sources

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REFERENCE BR563 .N4 E53 1993

REFERENCE BX5007 .E64 2000

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REFERENCE BX5830 .E66 1956

Studies and Documents

BX5995 .D46 B43 2001

Bragg, George F. History of the Afro-American Group of the Episcopal Church. Baltimore, MD: Church Advocate, 1922. [portrait]
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BS680 .N5 H6

BX5979 .L675 1996

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PAM 1975 100
WALTER DECOSTER DENNIS (1932-2003)

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_______, “FORWARD [TO ISSUE ON THE SECOND INTERNATIONAL CONFERENCE ON AFRO-ANGICANISM].” Anglican Theological Review 77 (Fall 1995): 450-52.

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Walter Dennis, 70, Served as New York Suffragan Bishop. *Episcopal Life* 14, no. 5 (May 2003): 23. [portrait]

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WILLIAM DOUGLASS (1805-1862)

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